

**STATE OF CALIFORNIA
DEPARTMENT OF PARKS AND RECREATION
CHANNEL COAST DISTRICT**

DISTRICT SUPERINTENDENT'S ORDER No. 910-17-03

ALL CHANNEL COAST DISTRICT UNITS

Dumpster Closure

1. Effective immediately, to provide for the security, safeguarding, and preservation of resources and public safety, the trash receptacles within the CHANNEL COAST DISTRICT are hereby declared a prohibited area.

No person other than an authorized solid waste service provider shall remove any solid waste or recyclables from solid waste receptacle within the Channel Coast District.

No other person other than a solid waste service provider authorized by the State of California, shall remove a container from the location where the container was placed for storage or collection from all Channel Coast District Units, or remove any solid waste from any container, or move the container from the location where it was stored.

2. Exceptions to this closure order may be granted in writing by the District Superintendent, Channel Coast District, 911 San Pedro Street, Ventura, CA 93001.
3. Nothing herein shall affect any existing private contract or property rights.
4. Nothing herein shall be construed in derogation of other provisions of law.

So Ordered:



Greg Martin, District Superintendent

1/11/2023
Date

Authority: California Public Resources Code, Division 5, Chapter 1, Article 1, Sections 5003 & 5008.
California Code of Regulations, Title XIV, Division 3, Chapter 1, Section 4301(i), 4326, and 4650.

DECLARATION OF POSTING

DISTRICT SUPERINTENDENT'S ORDER No. 910-17-03

January 1, 2023

ALL CHANNEL COAST DISTRICT UNITS

Dumpster Closure

I hereby declare that on January 1, 2023, the Department of Parks and Recreation, Channel Coast District posted order #910-17-03, attached hereto, was posted at the Channel Coast District Office at 911 San Pedro Street, Ventura, CA 93001, as well as other locations as needed.

I declare under the penalty of perjury that the foregoing is true and correct.

Signed: _____



**Greg Martin
District Superintendent**

Dated: _____

1/1/2023